| endor Invoice | FOR THE BOARD MEETING DATED | | List #150 |
|----------------------------|--|--|-------------|
| invoice invoice | Description | Inv. Date | Amount |
| AGILITY | | | |
| Invoice: 375456 | MONTHLY TELEPHONES 01-30-4220 MONTHLY TELEPHONE 01-70-4220 MONTHLY TELEPHONE | 03/03/23 \$162.22 \$69.52 | \$231.74 |
| Vendor Total for: AGILITY | | | \$231.74 |
| AMEREN ILLINOIS | | | |
| Invoice: 52221-190 | MONTHLY ELECTRIC 03-00-4820 MONTHLY ELECTRIC 01-70-4820 MONTHLY ELECTRIC 01-30-4820 MONTHLY ELECTRIC 02-00-4830 MONTHLY ELECTRIC | 03/07/23 \$7,898.99 \$3,745.20 \$1,657.58 \$185.46 | \$13,487.23 |
| Vendor Total for: AMEREN I | LLINOIS | | \$13,487.23 |
| AMERICAN SIGNAL CORPORAT | TION | | |
| Invoice: 230305JR | AC/DC POWER BOARD 01-10-4050 AC/DC POWER BOARD | 03/02/23 | \$862.95 |
| Invoice: 230315JR | CONTRACTOR BOARD 01-10-4050 CONTRACTOR BOARD | \$862.95 03/10/23 \$885.42 | \$885.42 |
| Vendor Total for: AMERICAN | N SIGNAL CORPORATION | | \$1,748.37 |
| ARAMARK UNIFORM SERVICES | S | | |
| Invoice: 613015573 | TOWEL & MATS 01-40-4830 TOWEL & MATS 01-40-4830 TOWEL & MATS | 02/14/23 \$3.28 | \$29.29 |
| Invoice: 613015573 | | \$26.01 02/14/23 \$16.34 | \$16.34 |
| Vendor Total for: ARAMARK | UNIFORM SERVICES | | \$45.63 |
| ARM ENTERTAINMENT | | | |
| Invoice: 030723 | BOOKING 01-60-4915 BOOKING | 03/07/23 \$10,000.00 | \$10,000.00 |
| Vendor Total for: ARM ENTE | ERTAINMENT | | \$10,000.00 |
| CASS COMMUNICATIONS MGM | IT., INC. | | |
| Invoice: 039001816 | | 02/23/23 | \$10.00 |

| endor | Invoice | FOR THE BOARD MEETING DATED 03/2 Description | Inv. Date | List #150 Amount |
|-------------|-------------------------------|---|---|---------------------|
| | 110001 | 01-70-4420 INTERNET | \$10.00 | 1000 |
| Vendor 7 | Total for: CASS COMMUNICATI | ONS MGMT., INC. | / | \$10.00 |
| CITY WATER | R, LIGHT & POWER | | | |
| | Invoice: N0000030255 | MAINTENANCE ON TORNADO SIREN 01-10-4050 MAINTENANCE ON TO | 02/24/23 \$638.49 | \$638.49 |
| Vendor 7 | Total for: CITY WATER, LIGHT | & POWER | | \$638.49 |
| FARM & HO | ME SUPPLY | | | |
| | Invoice: 4956411 | SHARPEN CHAIN SAW 01-40-4830 SHARPEN CHAIN SAW | 02/22/23 | \$64.00 |
| | Invoice: 4959350 | CHAINSAW PARTS 01-40-4830 CHAINSAW PARTS | \$64.00 02/27/23 \$6.00 | \$6.00 |
| Vendor | Fotal for: FARM & HOME SUPPI | LY | | \$70.00 |
| FERRELLGA | S | | | |
| | Invoice: 2344323580323 | FILL TANKS 01-70-4820 FILL TANKS | 02/24/23 \$2,746.95 | \$2,746.95 |
| Vendor 7 | Total for: FERRELLGAS | | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | \$2,746.95 |
| ILLINOIS DE | PARTMENT OF REVENUE | | | |
| | Invoice: 4295-0651-1222 | ANNUAL SALES TAX 01-60-4915 ANNUAL SALES TAX | 02/01/23 \$184.33 | \$184.33 |
| Vendor 7 | Total for: ILLINOIS DEPARTMEN | NT OF REVENUE | | \$184.33 |
| ILLINOIS MU | NICIPAL LEAGUE RISK MAN. | ASS. | | |
| | Invoice: 5430323 | MONTHLY MEMBERSHIP 01-20-4100 MONTHLY MEMBERSHI | 03/01/23 \$6,333.44 | \$6,333.44 |
| Vendor 7 | Total for: ILLINOIS MUNICIPAL | LEAGUE RISK MAN. ASS. | | \$6,333.44 |
| KUHN & TRE | ELLO CONSULTING ENGINEER | S LLC | | |
| - | Invoice: 4090 | MISC. CONSULTING 01-90-4310 MISC. CONSULTING | 02/06/23 \$16,418.50 | \$16,418.50 |
| Vendor 7 | Total for: KUHN & TRELLO CON | SULTING ENGINEERS LLC | | \$16,418.50 |

| _ | · . | FOR THE BOARD MEETING DATED 03/21/23 | | List #150 |
|--|-----------------------|--|--------------------------------------|-----------|
| endor | Invoice | Description | Inv. Date | Amount |
| LEVI RAY & SHO | UP | | | |
| Inv | voice: 290344 | WEBSITE MAINT 01-70-4880 WEBSITE MAINT | 03/07/23 | \$402.5 |
| Inv | voice: 290345 | SITE HOSTING FEE 01-70-4880 SITE HOSTING FEE | \$402.50 03/07/23 \$98.00 | \$98.0 |
| Vendor Total | for: LEVI RAY & SHOUP | | | \$500.5 |
| MAXIMUM BANI | OS ENTERTAINMENT LI | LC | | |
| Inv | voice: TA842 | BOOKING FEE 01-60-4915 BOOKING FEE | 03/06/23 \$2,000.00 | \$2,000.0 |
| Vendor Total | for: MAXIMUM BANDS | ENTERTAINMENT LLC | | \$2,000.0 |
| MENARD ELECT | RIC COOPERATIVE | | | |
| Inv | voice: 20672270 | MONTHLY ELECTRIC 03-00-4820 MONTHLY ELECTRIC 01-70-4820 MONTHLY ELECTRIC | 03/07/23 \$2,011.66 \$1,547.41 | \$3,559.0 |
| Vendor Total for: MENARD ELECTRIC COOPERATIVE | | | | |
| MENARDS | | | | |
| Inv | voice: 09363 | REPAIRS | 02/28/23 | \$107.1 |
| Inv | voice: 09376 | 01-30-4850 REPAIRS REPAIRS | \$107.16 02/28/23 | \$18.4 |
| Inv | voice: 09399 | 01-30-4850 REPAIRS REPAIRS 01-30-4850 REPAIRS | \$18.46 02/28/23 \$5.69 | \$5.6 |
| Vendor Total | for: MENARDS | | 1070 | \$131.3 |
| MIDWEST PUBLI | C SAFETY GROUP, LLC | | | |
| | voice: 136670665 | VEHICLE COMPUTERS 01-30-4850 VEHICLE COMPUTERS | 01/11/23 \$9,696.42 | \$9,696.4 |
| Vendor Total for: MIDWEST PUBLIC SAFETY GROUP, LLC | | | | \$9,696.4 |
| MIKE MOOS | | | | |
| | voice: 030623 | REIMBURSEMENT FOR SEMINAR 01-10-4250 REIMBURSEMENT FOR | 03/06/23 \$121.07 | \$121.0 |
| Vendor Total | for: MIKE MOOS | | | \$121.0 |

List #150

| endor | Invoice | Description | Inv. Date | Amount |
|---|---------------------------------|--|--|------------|
| PETERSBUR | RG PLUMBING & EXCAVATING | Ann 1999 40 | VA | 17-7-3111 |
| | Invoice: 5544 | INSTALL NEW SYSTEM 02-00-4840 INSTALL NEW SYSTE | 02/22/23 \$3,714.00 | \$3,714.00 |
| Vendor | Total for: PETERSBURG PLUMBI | AB 18 A | \$3,714.00 | |
| PLEA | | | | |
| | Invoice: 101296 | MONTHLY MEMBERSHIP 01-30-4250 MONTHLY MEMBERSHI | 03/07/23 \$47.52 | \$47.52 |
| Vendor | Total for: PLEA | | | \$47.52 |
| PORTABLE S | SANITATION SYSTE | | | |
| | Invoice: A-72647 | MONTHLY RENTAL | 02/24/23 | \$256.00 |
| | Invoice: A-72748 | 01-60-4250 MONTHLY RENTAL MONTHLY RENTAL 01-60-4250 MONTHLY RENTAL | \$256.00 02/24/23 \$183.00 | \$183.00 |
| Vendor Total for: PORTABLE SANITATION SYSTE | | | | \$439.00 |
| PRINCIPAL I | LIFE INSURANCE CO. | | | |
| | Invoice: 1077112-0323 | 01-30-4120 MONTHLY FEE 01-40-4120 MONTHLY FEE 02-00-4120 MONTHLY FEE 01-70-4120 MONTHLY FEE 01-70-4120 MONTHLY FEE 01-70-4120 01-30-4120 | 03/01/23 \$566.20 \$63.35 \$126.71 \$63.35 \$.02 -\$819.61 \$819.61 | \$819.63 |
| Vendor | Total for: PRINCIPAL LIFE INSUF | RANCE CO. | | \$819.63 |
| RAY O'HERF | RON CO. INC. | | | |
| | Invoice: 2255268 | UNIFORMS 01-30-4255 UNIFORMS 01-30-4260 UNIFORMS | 03/01/23 \$135.98 \$669.80 | \$805.78 |
| Vendor ' | Total for: RAY O'HERRON CO. IN | IC. | 700b - 700b | \$805.78 |
| REPUBLIC S | SERVICES #352 | | | |
| | Invoice: 0352-002846040 | MONTHLY GARBAGE | 02/15/23 | \$257.62 |

| | | FOR THE BOARD MEETING DATED 03/21/23 | | |
|------------|-------------------------------|--|--|-------------|
| 'endor | Invoice | Description | Inv. Date | Amount |
| | | 01-30-4850 MONTHLY GARBAGE 01-60-4250 MONTHLY GARBAGE | \$44.38 \$213.24 | |
| Vendor | Total for: REPUBLIC SERVICE | S #352 | | \$257.62 |
| SANGAMON | N COUNTY WATER RECLAMA | ATION DIST. | | |
| | Invoice: 031023 | FEBRUARY SEWER 02-00-5000 FEBRUARY SEWER | 03/10/23 \$36,116.07 | \$36,116.07 |
| Vendor | Total for: SANGAMON COUNT | TY WATER RECLAMATION DIST. | | \$36,116.07 |
| SERVPRO | | | | |
| | Invoice: 022323 | CLEAN POLICE BUILDING 01-30-4850 CLEAN POLICE BUIL | 02/23/23 \$1,988.91 | \$1,988.91 |
| Vendor | Total for: SERVPRO | | | \$1,988.91 |
| SOUTH COU | JNTY PUBLICATIONS | | | |
| | Invoice: 022823 | AD 01-70-4420 AD | 02/28/23 \$25.00 | \$25.00 |
| Vendor | Total for: SOUTH COUNTY PU | BLICATIONS | 177 Marie - 177 Ma | \$25.00 |
| SPRINGFIEL | LD JR. BLUES | | | |
| | Invoice: 030123 | PRIZE AWARD 01-70-4870 PRIZE AWARD | 03/01/23 \$300.00 | \$300.00 |
| Vendor | Total for: SPRINGFIELD JR. BI | LUES | | \$300.00 |
| VISA | | | | |
| | Invoice: 0428-0323 | MONTHLY PURCHASES 01-30-4280 MONTHLY PURCHASES 01-70-4420 MONTHLY PURCHASES 01-30-4240 MONTHLY PURCHASES 01-30-4260 MONTHLY PURCHASES 01-70-4440 MONTHLY PURCHASES 01-70-4870 MONTHLY PURCHASES 01-70-4810 MONTHLY PURCHASES | 03/03/23 \$76.86 \$181.86 \$90.00 \$17.00 \$126.00 \$2,050.00 \$71.76 | \$2,613.48 |
| Vendor | Total for: VISA | | 74 | \$2,613.48 |
| WEX BANK | | | | |
| | Invoice: 87687339 | MONTHLY FUEL | 02/28/23 | \$3,655.03 |

| | | FOR THE BOARD MEETING DATED 03/21/23 | | List #150 |
|-------|-----------------------|---|--|------------|
| endor | Invoice | Description | Inv. Date | Amount |
| | | 01-30-4230 MONTHLY FUEL 01-40-4230 MONTHLY FUEL 02-00-4230 MONTHLY FUEL | \$2,919.81 \$367.61 \$367.61 | |
| Vendo | r Total for: WEX BANK | | - Constitution - Cons | \$3,655.03 |
| eBOLT | | | | |
| | Invoice: 163284 | TOOLS FOR MECH. SHOP 01-40-4840 TOOLS FOR MECH. S | 03/03/23 \$3,786.59 | \$3,786.59 |
| | Invoice: 163285 | TOOLS 01-40-4840 TOOLS | 03/03/23 \$69.99 | \$69.99 |
| Vendo | r Total for: eBOLT | | | \$3,856.58 |

| NG DATED 03/21/23 | List #150 Amount |
|---------------------------|---------------------|
| GENERAL FUND | \$72,124.83 |
| SEWER REVENUE FUND | \$40,526.19 |
| MOTOR FUEL TAX FUND | \$9,910.65 |
| Grand Total: | \$122,561.67 |
| Total Vendors: | 31 |
| TOTAL FOR REGULAR CHECKS: | 122561.67 |

| endor | Invoice | FOR THE BOARD MEETING DATE | | List #149 |
|-----------|----------------------------------|--|---|------------|
| | THYOICE | Description | Inv. Date | Amount |
| 1STOP AUT | ГО SHOP | | | |
| | Invoice: 169208 | 2019 TAHOE 01-30-4240 2019 TAHOE | 11/16/22 \$51.00 | \$51.00 |
| | Invoice: 169228 | 2017 TAHOE 01-30-4240 2017 TAHOE | 11/21/22 \$171.48 | \$171.48 |
| | Invoice: 169399 | 2019 TAHOE 01-30-4240 2019 TAHOE | 11/22/22 \$280.13 | \$280.13 |
| | Invoice: 169449 | 2014 TAHOE 01-30-4240 2014 TAHOE | 11/28/22 \$229.66 | \$229.66 |
| | Invoice: 169581 | 2017 TAHOE 01-30-4240 2017 TAHOE | 11/26/22 \$719.18 | \$719.18 |
| | Invoice: 169730 | 2018 TAHOE 01-30-4240 2018 TAHOE | 11/30/22 \$50.00 | \$50.00 |
| | Invoice: 170924 | REPAIR FORD 2010 F-350 01-40-4240 REPAIR FORD 2010 | 01/18/23 \$872.83 | \$872.83 |
| | Invoice: 171075 | 2016 SILVERADO 01-30-4240 2016 SILVERADO | 01/05/23 \$53.00 | \$53.00 |
| | Invoice: 171817 | 2019 TAHOE 01-30-4240 2019 TAHOE | 01/26/23 \$52.28 | \$52.28 |
| | Invoice: 171973 | 2018 TAHOE 01-30-4240 2018 TAHOE | 01/30/23 \$53.28 | \$53.28 |
| Vendo | or Total for: 1STOP AUTO SHOP | | | \$2,532.84 |
| AMEREN II | LLINOIS | | | |
| | Invoice: 52221-19003-223 | ELECTRIC 03-00-4820 ELECTRIC 01-70-4820 ELECTRIC 01-30-4820 ELECTRIC 02-00-4830 ELECTRIC | 02/06/23 \$4,135.93 \$2,010.77 \$735.88 \$91.15 | \$6,973.73 |
| Vendo | or Total for: AMEREN ILLINOIS | | | \$6,973.73 |
| AMERICAN | N SIGNAL CORPORATION | | | |
| | Invoice: 220325JR | BULB FOR SIREN SYSTEM 01-10-4050 BULB FOR SIREN SY | 02/21/23 \$80.00 | \$80.00 |
| Vendo | or Total for: AMERICAN SIGNAL CO | RPORATION | | \$80.00 |
| ARAMARK | UNIFORM SERVICES | | | |
| | Invoice: 6130148020 | TOWELS & MATS 01-70-4850 TOWELS & MATS | 01/31/23 \$3.28 | \$29.29 |

| | | FOR THE BOARD MEETING DATE | | List #149 | |
|-------------|---------------------------|--|----------------------|-----------|--|
| endor | Invoice | Description | Inv. Date | Amount | |
| | | 01-40-4830 TOWELS & MATS | \$26.01 | | |
| | Invoice: 6130148021 | UNIFORMS 02-00-4830 UNIFORMS | 01/31/23 \$16.34 | \$16.34 | |
| | Invoice: 6130151899 | MATS & TOWELS | 02/07/23 | \$29.29 | |
| | | 01-40-4830 MATS & TOWELS 01-40-4830 MATS & TOWELS | \$3.28 \$26.01 | | |
| | Invoice: 6130151901 | UNIFORMS | 02/07/23 | \$16.34 | |
| Vandan Ta | tal for: ARAMARK UNIFORM | 02-00-4830 UNIFORMS | \$16.34 | | |
| vendor 10 | uai ior: AKAMAKK UNIFUKI | W SERVICES | | \$91.26 | |
| BATTERY CON | NTACT | | | | |
| | Invoice: 923021439 | BATTERY | 02/14/23 | \$19.95 | |
| | Invoice: 923022059 | 01-10-4050 BATTERY BATTERY | \$19.95 02/20/23 | \$19.95 | |
| | | 01-10-4050 BATTERY | \$19.95 | • | |
| | Invoice: 923022342 | BATTERIES 01-10-4050 BATTERIES | 02/23/23 \$25.50 | \$25.50 | |
| Vendor To | tal for: BATTERY CONTACT | | | \$65.40 | |
| BUILDING MA | INTENANCE SERVICES | | | | |
| | Invoice: 7052 | JANITORIAL SERVICES | 02/15/23 | \$195.00 | |
| | Invoice: 7068 | 01-70-4850 JANITORIAL SERVIC JANITORIAL SERVICES | \$195.00 02/15/23 | \$140.00 | |
| - | | 01-70-4850 JANITORIAL SERVIC | \$140.00 | \$140.00 | |
| Vendor To | tal for: BUILDING MAINTEN | NANCE SERVICES | | \$335.00 | |
| CNH CAPITAL | | | | | |
| | Invoice: PO9728 | SERVICE TO BACK HOE | 02/04/23 | \$463.85 | |
| Vandar Ta | tal for: CNH CAPITAL | 01-40-4330 SERVICE TO BACK H | \$463.85 | 7074 | |
| vendor 10 | nai ior. CNH CAPITAL | | | \$463.85 | |
| DONALD CRA | VEN, P.C. | | | | |
| | Invoice: 19393 | MISC. LEGAL FEES | 01/31/23 | \$450.00 | |
| Vandor To | tal for: DONALD CRAVEN, I | 01-90-4500 MISC. LEGAL FEES | \$450.00 | | |
| v chaor 10 | nai iui. DONALD CKAVEN, I | ·,C, | | \$450.00 | |
| FARM & HOM | E SUPPLY | | | | |
| | Invoice: 4951952 | PARTS FOR CHAINSAW | 02/13/23 | \$39.96 | |

Village of Sherman Board Listing

| | FOR THE BOARD MEETING DATED 03/07/23 | | | List #149 | |
|------------------|--------------------------------------|---|--------------------------------|------------|--|
| 'endor | Invoice | Description | Inv. Date | Amount | |
| Invoi | ce: 4952449 | 01-40-4830 PARTS FOR CHAINSA JACK FOR CHIPPER 01-40-4830 JACK FOR CHIPPER | \$39.96 02/14/23 \$49.99 | \$49.99 | |
| Invoi | ce: 4953370 | MISC. REPAIRS & SUPPLIES 01-40-4830 MISC. REPAIRS & S | 02/16/23 \$217.20 | \$217.20 | |
| Vendor Total for | : FARM & HOME SUPI | PLY | | \$307.15 | |
| FERRELLGAS | | | | | |
| Invoi | ce: 2031101483 | PROPANE 02-00-4810 PROPANE | 02/07/23 \$2,806.45 | \$2,806.45 | |
| Vendor Total for | : FERRELLGAS | | | \$2,806.45 | |
| ILMO PRODUCTS C | OMPANY | | | | |
| Invoi | ce: 01356419 | MONTHLY RENTAL 02-00-4810 MONTHLY RENTAL | 01/31/23 \$44.64 | \$44.64 | |
| Vendor Total for | : ILMO PRODUCTS CO | MPANY | | \$44.64 | |
| LEVI RAY & SHOUP | | | | | |
| Invoi | ce: 288300 | WEBSITE MAINT. 01-70-4880 WEBSITE MAINT. | 02/07/23 | \$316.25 | |
| Invoi | ce: 288301 | HOSTING FEE 01-70-4880 HOSTING FEE | \$316.25 02/07/23 | \$98.00 | |
| Invoi | ce: 288302 | MONTHLY SUPPORT 01-70-4880 MONTHLY SUPPORT | \$98.00 02/07/23 \$50.00 | \$50.00 | |
| Vendor Total for | : LEVI RAY & SHOUP | | | \$464.25 | |
| LUKE HILDEBRANI |) | | | | |
| | ce: 102222 | SERVICES 01-30-4250 SERVICES | 02/21/23 \$200.00 | \$200.00 | |
| Vendor Total for | : LUKE HILDEBRAND | | | \$200.00 | |
| MEADO PUBLIC SA | FETY EQUIPMENT | | | | |
| Invoi | ee: 1697 | 2022 F150 SYSTEM 01-30-4840 2022 F150 SYSTEM | 01/11/23 \$6,912.00 | \$6,912.00 | |
| Vendor Total for | : MEADO PUBLIC SAF | ETY EQUIPMENT | | \$6,912.00 | |

| | FOR THE BOARD MEETING DATED 03/07/23 | | List #149 |
|---|--|---------------------------------------|-------------|
| endor Invoice | | Description Inv. Date | Amount |
| MENARDS | | | |
| Invoice: 07797 | SCREWS 01-30-4240 SCREWS | 02/08/23 | \$4.16 |
| Invoice: 08193 | SHOP SUPPLIES 01-40-4830 SHOP SUI | \$4.16 02/14/23 PPLIES \$196.99 | \$196.99 |
| Vendor Total for: MENARD | | | \$201.15 |
| MOTOROLA, INC. | | | |
| Invoice: 71323202 | STARCOM FEE 01-30-4220 STARCOM | 02/01/23 4 FEE \$352.00 | \$352.00 |
| Vendor Total for: MOTORO | A, INC. | | \$352.00 |
| PETERSBURG PLUMBING & EX | CAVATING | | |
| Invoice: 5514 | SEWER MAIN WO 02-00-5020 SEWER M | ORK 02/07/23 AIN WORK \$1,290.00 | \$1,290.00 |
| Vendor Total for: PETERSBURG PLUMBING & EXCAVATING | | | |
| PLEA | | | |
| Invoice: 100929 | MEMBERSHIP 01-30-4250 MEMBER | 02/08/23 SHIP \$47.52 | \$47.52 |
| Vendor Total for: PLEA | | | \$47.52 |
| RAY O'HERRON CO. INC. | | | |
| Invoice: 2251716 | MISC. SUPPLIES 01-30-4255 MISC. SUI 01-30-4255 MISC. SUI | | \$2,189.99 |
| Vendor Total for: RAY O'HE | RRON CO. INC. | | \$2,189.99 |
| SANGAMON COUNTY WATER | RECLAMATION DIST. | | |
| Invoice: 013123 | MONTHLY SEWI 02-00-5000 MONTHL | Y SEWER \$38,056.61 | \$38,056.61 |
| Vendor Total for: SANGAMON COUNTY WATER RECLAMATION DIST. | | | |
| VERIZON | | | |
| Invoice: 99272939 | MONTHLY TELE | PHONE 02/09/23 | \$485.85 |

| | | FOR THE BOARD MEETING DATED 03/07/23 | | List #149 |
|-------------------------|--------------|--|----------------------|------------|
| endor Invo | ice | Description | Inv. Date | Amount |
| | | 01-30-4220 MONTHLY TELEPHONE | \$194.34 | |
| | | 01-40-4430 MONTHLY TELEPHONE 01-70-4220 MONTHLY TELEPHONE | \$145.75 \$145.76 | |
| Vendor Total for: VERIZ | ZON | | | \$485.85 |
| VISA | | | | |
| Invoice: 0428-0223 | 3-0223 | MISC. PURCHASES | 02/03/23 | \$1,062.58 |
| | | 01-30-4240 MISC. PURCHASES 01-30-4280 MISC. PURCHASES | \$90.00 \$156.00 | |
| | | 01-60-4250 MISC. PURCHASES | \$136.00 \$128.42 | |
| | | 01-30-4230 MISC. PURCHASES | \$68.90 | |
| | | 01-30-4810 MISC. PURCHASES | \$76.32 | |
| | | 01-70-4420 MISC. PURCHASES | \$186.85 | |
| | | 01-40-4830 MISC. PURCHASES | \$64.59 | |
| | | 01-70-4810 MISC. PURCHASES | \$291.50 | |
| Vendor Total for: VISA | | | | \$1,062.58 |
| WATTS COPY SYSTEMS, IN | NC. | | | |
| Invoice: 3345 | 34649 | MONTHLY RENTAL | 02/13/23 | ¢220.21 |
| | | 01-30-4810 MONTHLY RENTAL | \$160.15 | \$320.31 |
| | | 01-70-4400 MONTHLY RENTAL | \$160.16 | |
| Vendor Total for: WAT | TS COPY SYST | EMS, INC. | 1744 | \$320.31 |

DIRECT DEPOSITS DETAIL

| EMPLOYEE NAME | CALCULATED AMOUNT | |
|-----------------------|---|---|
| Bangert, Craig M | 2,784.15 | |
| Brent Jr, Stephen A | 221.32 | |
| Capps, Stephen | 1,284.81 | |
| Dellert, David | 615.55 | |
| Entringer, Aaron J | 2,245.13 | |
| Hanner, Teresa | 538.15 | |
| Hildebrand, Luke J | 1,272.94 | |
| Howard, Ryan | 229.16 | |
| Huffman, Jason E | 122.99 | |
| Inendino, Catherine A | 127.36 | |
| Newton, Eric Sean | 2,409.74 | |
| Nieto, Adam R | 274.64 | |
| Poggi, Hunter | 1,288.70 | |
| Rigdon, Keith E | 488.16 | |
| Roderick, Terry | 92.35 | |
| Sanderbeck, Matthew | 1,299.16 | |
| | 302.57 1,601.73 | _ |
| Stratton, Michael D | 2,578.00 | |
| Thomas, Christopher | 1,580.10 | |
| Vallar, Joseph M | 1,398.44 | |
| Vanhoos, Jeffrey L | 410.29 | |
| | 712.86 20,850.85 | |
| | ACCOUNT TOTAL 21,563.71 20 Employees | |
| | | |

Period Start - End Date 02/14/23 - 02/27/23 Check Date

03/03/23

PAYCHEX

DIRECT DEPOSITS DETAIL

| EMPLOYEE NAME | ID | DEPOSIT | CALCULATED AMOUNT | ACCOUNT NUMBER | ROUTING & TRANSIT | ТҮРЕ |
|---------------|----|-------------------------------|----------------------|--------------------------|----------------------|------|
| | | | 712.86 20,850.85 | 2 Savings 19 Checking | | |
| | | COMPANY TOTAL 20 Employees | 21,563.71 | 21 Entries | | |
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Check Date

Period Start - End Date 02/14/23 - 02/27/23 03/03/23

DIRECT DEPOSITS DETAIL

| EMPLOYEE NAME | CALCULATED Amount |
|-----------------------|----------------------|
| | |
| Bangert, Craig M | 2,784.16 |
| Bartolomucci, Mark | 96.13 |
| Brent Jr, Stephen A | 51.95 |
| Capps, Stephen | 1,278.35 |
| Dellert, David | 754.87 |
| Entringer, Aaron J | 2,245.13 |
| Hanner, Teresa | 642.65 |
| Hildebrand, Luke J | 1,272.94 |
| Howard, Ryan | 49.17 |
| Inendino, Catherine A | 171.06 |
| Musselman, Cory J | 51.95 |
| Newton, Eric Sean | 2,503.45 |
| Nieto, Adam R | 127.15 |
| Poggi, Hunter | 1,323.93 |
| Rigdon, Keith E | 778.43 |
| Roderick, Terry | 666.70 |
| Sanderbeck, Matthew | 1,299.15 |
| | 302.57 1,601.72 |
| Stratton, Michael D | 2,577.99 |
| Thomas, Christopher | 1,580.10 |
| Vallar, Joseph M | 1,557.69 |
| Vanhoos, Jeffrey L | 729.39 |
| v aiiii003, Jeilley L | 129.39 |
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Period Start - End Date 02/28/23 - 03/13/23 Check Date

03/17/23

PAYCHEX

DIRECT DEPOSITS DETAIL

| EMPLOYEE NAME | ID | DEPOSIT | CALCULATED AMOUNT | ACCOUNT NUMBER | ROUTING & TRANSIT | ТҮРЕ |
|---------------|----|-------------------------------|-----------------------|--------------------------|----------------------|------|
| | | | 1,031.96 21,812.95 | 2 Savings 20 Checking | | |
| | | ACCOUNT TOTAL 21 Employees | 22,844.91 | 22 Entries | | |
| | | | 1,031.96 21,812.95 | 2 Savings 20 Checking | | |
| | | COMPANY TOTAL 21 Employees | 22,844.91 | 22 Entries | | |
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Period Start - End Date 02/28/23 - 03/13/23 Check Date

03/17/23